Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

March 16, 2012

Honorable Sidney B. Douglass 117 South Second Street P.O. Drawer 839 Harlan, KY 40831-0839

RE: Case No. 2012-00095

Black Mountain Utility District Green Hills Water District

(Transfer/Sale/Purchase/Merger)

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

Sincerely,

Linda Faulkner

Filings Division Director

LF/rs



FILED

MAR 1 4 2012 **PUBLIC SERVICE** COMMISSION

COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION P.O. BOX 615

FRANKFORT, KENTUCKY 40602-0615 CASE # 2012-00095

IN RE:

Application for merger of Black Mountain Utility District

And Green Hills Water District pursuant to KRS 74.363

Comes, Black Mountain Utility District and Green Hills Water District by Counsel and applies to the Commission for an Order approving their merger and their Joint Agreement contained herein pursuant to KRS 74.363. In support of the Districts application they state and submit the following:

- 1. An original of the Parties Joint Agreement to Consolidate Black Mountain Utility District and Green Hills Water District in Harlan County, Kentucky pursuant to KRS 74.363 and for temporary operation of Green Hills Water District with its **Appendices A** through **H** attached hereto as **Appendix** 1 and Incorporated by Reference.
- 2. The Green Hills Water District was created on September 19, 2977 by the Harlan County Court and has continued in existence since that time. See attached hereto copies of a map of the District, order creating Green Hills Water District and appointing commissioners by the Harlan County Court and order granting approval to establish water district by the Public Service